



## **Crescent Sanitary District**

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## **PUBLIC NOTICE**

### **Board of Directors Meeting Agenda**

**March 6, 2024**

**5:00pm**

- 1. Call to Order**
- 2. Approval of Minutes for February 2024**
- 3. Financial Report**
- 4. President's Report**
- 5. Sewer Operator Updates**
- 6. Public Comments and Questions**
- 7. Adjournment**

#### **Address of Meeting:**

**Crescent Sanitary - 136745 HWY 97 Crescent OR 97733**